

II. Introduction

E. Academic Program Mapping Analysis | 10 min (11:30-11:40)
Attachment forthcoming

Provost Beeby

[Program Mapping Analysis Ed Ex Oct 2022..pdf](#) - 25

F. UNH-GSC Merger Update | 10 min (11:40-11:50)

Provost Jones

[UNH-GSC Merger Substantive Change 4_5_2022.pdf](#) - 30

V. Other Business | 10 min (11:50-12:00)

VI. Adjourn